

**PRELIMINARY AGENDA  
CITY OF BOARDMAN  
CITY COUNCIL WORKSHOP  
BOARDMAN CITY HALL COUNCIL CHAMBERS  
8:00AM  
SATURDAY, JANUARY 28, 2023**

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|------------|---|
| 8:00 A.M   | Call Meeting to Order, Flag Salute & Roll Call  |
| 8:10 A.M.  | Mayor Welcomes Everyone   |
| 8:30 A.M.  | Matt Hughart – Kittelson & Associates<br>Discussion about the traffic study options   |
| 9:15 A.M.  | Mike Lees – Anderson Perry & Associates<br>Update on the Bond projects and discussion of projects that need to move forward |
| 10:00 A.M. | Break   |
| 10:10 A.M. | Projects and Funding Priority List  |
| 11:15 A.M. | Adjourn   |

The meeting location is accessible to persons with disabilities. Individuals needing special accommodations such as sign language, foreign language interpreters or equipment for the hearing impaired must request such services at least 48 hours prior to the meeting. To make your request, please contact a city clerk at 541-481-9252 (voice), or by e-mail at: [city.clerk@cityofboardman.com](mailto:city.clerk@cityofboardman.com).