PRELIMINARY AGENDA
CITY OF BOARDMAN
CITY COUNCIL MEETING
BOARDMAN CITY HALL COUNCIL CHAMBERS
7:00 PM
NOVEMBER 8, 2022

- **CALL TO ORDER**
- **FLAG SALUTE**
- **ROLL CALL/EXCUSED ABSENCES**
- **APPROVAL OF MINUTES**
  - October 4, 2022 – Regular Meeting
  - October 18, 2022 – Special Meeting
  - October 25, 2022 – Special Meeting
- **PREARRANGED PRESENTATIONS**
  - Mayor's Presentation of Appreciation to Outgoing Councilors
  - Police Department Accreditation
- **FORMAL PROCEEDINGS**
  - Public Hearing – BDC Chapter 4.1
- **INTRODUCTIONS**
- **FINANCIAL REPORT**
  - Month Ending September, 2022
- **PUBLIC COMMENT**
  - **OTHER PUBLIC COMMENT**

INVITATION FOR PUBLIC COMMENT – The Mayor will announce that any interested audience members are invited to provide comments. Anyone may speak on any topic other than: a matter in litigation, a quasi-judicial land use matter; or a matter scheduled for public hearing at some future date. The Mayor may limit comments to 3 minutes per person for a total of 30 minutes. Please complete a request to speak card prior to the meeting. Speakers may not yield their time to others.

- **ACTION ITEMS**
  - **RESOLUTIONS**
    - 20-2022 – Declaring Excess Property – Vehicles
  - **OTHER BUSINESS**
    - City Manager Job Description
    - Oregon Mayor's Association Request
- **DOCUMENT SIGNATURES**
- **REPORTS, CORRESPONDENCE AND DISCUSSION:**
  - **POLICE REPORT**
  - **BUILDING DEPARTMENT REPORT**
  - **PUBLIC WORKS DEPARTMENT REPORT**
  - **COMMITTEE REPORTS**
    - Update from City Manager Hiring Committee
  - **CITY MANAGER**
  - **COUNCILORS**
  - **MAYOR**
- **ADJOURNMENT**

Zoom Meeting Link: https://zoom.us/j/2860039400
The meeting location is accessible to persons with disabilities. Individuals needing special accommodations such as sign language, foreign language interpreters or equipment for the hearing impaired must request such services at least 48 hours prior to the meeting. To make your request, please contact a city clerk at 541-481-9252 (voice), or by e-mail at: city.clerk@cityofboardman.com.

Next Ordinance 3-2022
Next Resolution 21-2022